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PHILOSOPHY

(Major)

Paper : 4.1

(Indian Philosophy)

Full Marks : 80

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Answer the following as directed : 1×10=10

(a) Nyāya philosophy is also known as Tarkaśāstra or the science of reasoning.

(Write True or False)

(b) Nyāya syllogism corresponds to one valid mood of the First Figure. What is it?

(c) Does Sāṅkhya believe in the existence of God?

(d) What is the material and efficient cause of the world according to Sāṅkhya philosophy?

(e) What is the literal meaning of the word 'Yoga'?

(f) Meditation of God helps the concentration of mind / heart / soul.

(Choose the correct option)

(g) What is the literal meaning of the word 'Padārtha'?

(h) The Vedānta school lays emphasis on knowledge or Jñāna.

(Write True or False)

(i) Rāmānuja offers six / seven / eight charges against the theory of Māyā.

(Choose the correct option)

(j) Evolution in Sāṅkhya philosophy starts only when there is a homogeneous / heterogeneous change in the Guṇas.

(Choose the correct option)

2. Answer the following in brief : $2 \times 5 = 10$

(a) What is Pakṣadharmatā?

(b) What are the two types of Samādhi in Yoga philosophy?

(c) Vaiśeṣika philosophy is pluralistic and realistic but not materialist. Why?

(d) Guṇas are ever changing. The change is of two kinds. What are these?

(e) Rāmānuja's view of Vedānta is known as Viśiṣṭādvaita or identity in difference. Why?

3. Answer any four of the following : $5 \times 4 = 20$

(a) Describe the modifications of Chitta.

(b) Describe the two stages of perception according to Nyāya philosophy.

(c) Briefly discuss the nature of Guṇas in Prakṛti.

(d) How Vaiśeṣika philosophy discusses the fourth category?

(e) What are intuitive and immediate perception in Nyāya philosophy? Discuss briefly.

(f) Discuss five distinctions between Puruṣa and Prakṛti.

4. Briefly explain Aṣṭāṅga Yoga or Eightfold Path of Yoga philosophy. 10

Or

Explain Yoga psychology.

5. Critically explain the Sāṅkhya theory of evolution. Is it a teleological process? 8+2=10

Or

What is Abhāva and what are its kinds? Discuss in detail. 2+8=10

6. Discuss the concept of Anumāna in Nyāya system. 10

Or

What are the important charges against the theory of Māyā offered by Rāmānuja?

7. Critically examine the Śaṅkara's concept of Brahma. 10

Or

Critically discuss the Śaṅkara's concept of Māyā.
